THE BERISHEET PASSOVER PROPHECY EXPLAINED

Our Heavenly Father's Prophetic Calendar

The 4,900-Year Plan of Redemption Revealed

THE Harpazo Message That Changed Everything

This is not another prophecy theory or timeline debate.

This is the revelation of our Heavenly **Father's prophetic calendar** — the master plan written in Scripture from the foundation of the world, sealed until the end, and now unveiled for the final generation.

For centuries, the Church has read Daniel's prophecy of "seventy weeks" through the lens of tradition, translation, and assumption. But what if we got it wrong? What if those "weeks" were never weeks of years at all — but God's own multipliers of sevens, a 4,900-year blueprint that maps every major act of redemption from creation to new creation?

If that's true, then this discovery changes everything. It means the precision of God's Word is greater than we ever imagined. It means the clock of Heaven has been counting down from the very first verse of Genesis, and that the hand is now at midnight. It means Jesus is not just coming "someday" — His appointed time is near.

This study is not about speculation. It's about **Scripture restored to its original meaning**, about **prophecy aligning with history**, and about a **Father revealing His heart to His children before the final trumpet sounds**.

The goal is not to master Hebrew or memorise dates; it is to encounter the One who wrote time itself — the Lord Jesus Christ. Every number points to Him. Every pattern glorifies Him. Every prophecy finds its "Yes" and "Amen" in Him.

This message must go to the Body of Christ — to pastors, families, and every believer who longs to understand the hour we are living in. Study it. Pray through it. Share it. Because when you see what God has hidden in plain sight for millennia, you will never look at His Word — or at time — the same way again.

"For the vision is yet for the appointed time... though it tarries, wait for it; for it will certainly come, it will not delay." Habakkuk 2:3

I finally understand what CJ was trying to tell me. This isn't about being right about dates. This isn't about winning arguments with other prophecy teachers. This isn't about proving you're smarter than the translators.

This is about understanding that we serve a God who tells us the end from the beginning. Who leaves His fingerprints all over creation and Scripture. Who wants us to know where we are on His calendar not so we can be fearful, but so we can be faithful.

The material you're about to read in this study guide is dense. It's detailed. It's full of Hebrew words and numbers and calculations and timelines. And yes, your head might spin a little bit. That's okay. That's normal.

But I want you to remember something as you work through it:

You're not learning a system. You're meeting a Person.

You're not mastering a calendar. You're understanding a King.

You're not figuring out prophecy. You're falling in love with a Prophet who told you ahead of time what was going to happen so that when it happens, you would believe.

Every Hebrew letter CJ shows you? That's God's handwriting.

Every mistranslation he corrects? That's God's Word being restored to clarity.

Every Jubilee cycle he maps out? That's God's faithfulness on display.

Every proof and confirmation? That's God saying, "I meant what I said."

So yes, learn the facts. Master the timelines. Understand the corrections. But don't miss the forest for the trees.

The forest is this: Jesus is coming soon.

The trees—the beautiful, intricate, perfectly placed trees—just show you how close we are.

HOW TO USE THIS GUIDE

What follows is everything CJ taught me through his videos, organized and expanded into a complete study guide. I've broken it down into sections that build on each other. You can work through it alone, with a friend, or with a group.

Each section includes:

The core teaching
The biblical evidence
The Hebrew explanations

The practical applications
Discussion questions for groups

Take your time. Don't rush. This isn't a race.

But also... don't delay. We may not have as much time as we think.

Here's what I recommend:

Week 1: Read the introduction (this section) and Section I (The Foundation: Two Prophetic Calendars). Let it sink in. Pray over it. Ask God to open your eyes.

Week 2: Work through Section II (The Hebrew Key: Correcting the Mistranslations). This is where your mind will start to expand. Take notes. Look up the Scriptures yourself.

Week 3: Study Section III (Daniel 9:24 The Master Headline). This is the big picture. This is where it all starts to make sense.

Week 4: Dive into Section IV (Daniel 9:25-26 The Messiah Prophecy). This is where you'll see Jesus throughout the Old Testament in ways you never saw before.

Week 5: Explore Section V (Daniel 9:27 The Final Seven Years). This is about what's coming. Be prayerful. Be sober. Be ready.

Week 6: Read Section VI (The Beersheet Passover Prophecy). This will blow your mind in the best way.

Week 7: Work through Sections VII-IX (The 84 Pattern, Calendar Correction, and Seven Signs). This is where all the pieces come together.

Week 8: Study Sections X-XI (The Yeshua/YHWH Connection and The Noah Pattern). This is where worship begins.

Week 9: Review Section XII (The Complete Timeline). This is where you see the whole scope of God's plan.

Week 10: Read Section XIII (Proofs and Confirmations). This is where doubt flees.

By the end of ten weeks, you'll understand what CJ taught me in three days. You'll be equipped to teach others. You'll be ready to answer the questions people will ask.

And when the day comes—whether it's in 2025 or beyond—you'll look up with joy, not fear, because you'll know: He told us this was coming.

ONE LAST WORD BEFORE WE BEGIN

If you're reading this and you've never surrendered your life to Jesus Christ, please hear me clearly:

All of this prophecy, all of these calculations, all of these Hebrew words and Jubilee cycles and timeline proofs—none of it matters compared to this one question:

Do you know Jesus?

Not know ABOUT Him. Know HIM.

Have you acknowledged that you're a sinner in need of a Savior? Have you believed that Jesus died on the cross to pay the penalty for your sins? Have you trusted that He rose from the dead, conquering death and offering eternal life? Have you surrendered your life to Him, making Him your Lord?

If not, this is your moment.

The Bible says, "Now is the accepted time; behold, now is the day of salvation" (2 Corinthians 6:2).

Don't wait.

Don't assume you have tomorrow.

Don't think, "I'll get serious about this when the Rapture gets closer."

Friend, it IS close. And when it happens, it will happen in the blink of an eye. "In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed" (1 Corinthians 15:52).

Pray right now. Out loud if you can. Tell God you believe. Tell Him you surrender. Tell Him you want to be saved.

It's not complicated. It's not about having all the answers. It's about faith—simple, childlike faith in the One who loved you enough to die for you.

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" (John 3:16).

That's you. You're "whosoever." Believe Him. Trust Him. Receive Him.

And then, when you're ready, turn the page and begin the journey of understanding just how faithful and precise and loving and patient our God truly is.

CJ LOVIK'S COMPLETE STUDY GUIDE

SECTION I: THE FOUNDATION Two Prophetic Calendars

Understanding God's Dual Timekeeping System

When God created time, He didn't just throw dates on a calendar randomly. He structured time with intentionality, purpose, and prophetic meaning. Throughout Scripture, we discover that God operates on at least two major prophetic calendars simultaneously—both running from creation to the new creation, both built on the same foundational seven-year sabbatical cycle, but measuring different aspects of His plan.

A. The 7,000-Year Sabbatical Calendar

Biblical Basis:

The foundation for this calendar comes from multiple Scriptures:

Psalm 90:4 "For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night."

2 Peter 3:8 "But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day."

Genesis 1:1-2:3 Six days of work, one day of rest (the Sabbath pattern)

The Pattern:

Just as God created the physical world in six days and rested on the seventh, He has ordained six thousand years of human labor under sin, followed by one thousand years of rest—the Millennial Kingdom of Christ.

The Structure:

Day 1 (Years 1-1,000): 3969-2969 BC

Day 2 (Years 1,001-2,000): 2969-1969 BC

Day 3 (Years 2,001-3,000): 1969-969 BC

Day 4 (Years 3,001-4,000): 969 BC 32 AD

Day 5 (Years 4,001-5,000): 32-1032 AD

Day 6 (Years 5,001-6,000): 1032-2032 AD

Day 7 (Years 6,001-7,000): 2032-3032 AD (Millennium)

Key Dates:

Start Date: 3969 BC (Tishri 1, 18 months after Adam's sin)

End Date: 3032 AD (End of Millennium) Total Duration: Exactly 7,000 years

Composed of: Exactly 1,000 seven-year sabbatical cycles

Why 3969 BC and Not Creation?

Adam was created on the sixth day of creation (4004 BC). He sinned when he was approximately 33.5 years old (pattern of Christ), which places the sin event in spring 3970 BC. God then waited 18 months before starting the prophetic "day for a thousand years" calendar on Tishri 1, 3969 BC.

This means:

Creation to sin event: 35 years (five complete seven-year sabbatical cycles) Sin event to calendar start: 1.5 years (18 months) Calendar begins on the SIXTH sabbatical cycle from creation

The Sabbatical Cycle Foundation:

The seven-year cycle is fundamental to understanding both calendars:

Leviticus 25:1-7 establishes the sabbatical year:

Six years of work/planting Seventh year of rest for the land Pattern repeats indefinitely

This seven-year cycle has run UNINTERRUPTED from creation (4004 BC) through the present and will continue until the new creation (3053 AD)—a total of 1,008 cycles.

B. The 7,056-Year Jubilee Calendar (144 Jubilees)

Biblical Basis:

Leviticus 25:8-13 The Jubilee system:

"And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years. Then shalt thou

cause the trumpet of the jubilee to sound... in the day of atonement... And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land..."

Daniel 9:24 The master prophecy (when correctly translated): "Shaboam shaboam" $(70 \times 70 = 4,900 \text{ years} = 100 \text{ Jubilees})$

The Structure:

Total Duration: 7,056 years

Sabbatical Cycles: 1,008 (7,056 ÷ 7)

Jubilee Announcement Cycles: 144 (7,056 ÷ 49)

Mathematical Perfection: $144 = 12 \times 12$ (governmental perfection)

Divine Completion: $49 = 7 \times 7$ (perfect completion)

Key Dates:

Start Date: 4004 BC (Creation, Tishri 6)

End Date: 3053 AD (New Heaven and New Earth)

Total Duration: Exactly 7,056 years

The Jubilee Announcement System:

Understanding Jubilees is critical:

Seven sabbatical cycles = 49 years (7 × 7)
The 49th year is the "announcement year" the Jubilee is proclaimed
The 50th year is the "Jubilee year" liberty, restoration, return
The 50th year "disappears" back into the next 49-year cycle

Think of it this way: You count 49 years, announce the Jubilee, celebrate the 50th year, then start counting again from year 1 of the next cycle. The 50th year doesn't get counted twice—it's a "bonus" year that points prophetically to eternal rest.

The Number 50 (Nun 1):

In Hebrew, the letter Nun (50) is pictured as a fish (activity, life in water) and a sprout (rooted, sustained by water). The spiritual meaning:

Fish = Activity, movement, life Sprout = Rooted, sustained, growing Together = Eternal life, sustained by Living Water

The 50th Jubilee year prophetically pictures:

Temporary rest (Millennium 1,000 years) Eternal rest (New Heaven and Earth forever)

Why 144 Jubilees?

144 is not arbitrary:

 $144 = 12 \times 12$

12 = Number of governmental perfection (12 tribes, 12 apostles, 12 gates)

12 × 12 = Complete, perfect government of God

144,000 sealed in Revelation (12,000 from each of 12 tribes)

144 = God's signature of complete governmental authority

C. How the Two Calendars Work Together

The Overlap:

Both calendars run simultaneously but measure different things:

7,000-Year Calendar (3969 BC 3032 AD):

Measures mankind's journey under sin Six days of "work" (struggle under curse) One day of "rest" (Millennial Kingdom) Focuses on redemption and restoration Ends with Christ's Millennial reign

7,056-Year Calendar (4004 BC 3053 AD):

Measures God's complete plan from first to new creation 144 Jubilee cycles of God's perfect government Focuses on God's sovereignty and perfect timing Ends with new heaven and new earth

The Same Foundation:

Both calendars are built on the SAME unbroken seven-year sabbatical cycle:

Started Tishri 1, 4004 BC Never interrupted for 7,056 years Every Jubilee must start on a sabbatical year This ensures perfect mathematical precision

Visual Representation:

D. Why Two Calendars?

Different Purposes:

The 7,000-Year Calendar tells us:

Where we are in mankind's journey When the "work weeks" end When the "Sabbath rest" begins That we're in the final years of Day 6

The 7,056-Year Calendar tells us:

God's complete plan from beginning to end When specific Jubilee-marked events occur Israel's prophetic timeline When the present creation ends and new creation begins

Both Are Necessary:

The 7,000-year calendar gives us the framework of human history
The 7,056-year calendar gives us the specific dates and Jubilee markers
Together, they reveal God's perfect plan and precise timing
One without the other gives an incomplete picture

Practical Application:

When someone asks, "Where are we on God's prophetic clock?" the answer depends on which calendar you're looking at:

On the 7,000-year calendar: We're at year 5,993 (as of 2025), about to enter the final 7 years before Day 7

On the 7,056-year calendar: We're at the completion of the 70th Jubilee from when Israel entered the Promised Land

Both answers point to the same reality: We are at the END.

E. The Sabbatical Cycle The Foundation of Everything

The Unbroken Chain:

From creation to new creation, God maintains one continuous seven-year cycle:

Year 1-6: Work, plant, build Year 7: Rest, release, restore

This pattern has run for:

574 cycles from creation to Christ's birth (4004 BC 4 BC)
289 cycles from Christ's birth to now (4 BC 2025 AD)
145 cycles remaining until new creation (2025 AD 3053 AD)
Total: 1,009 cycles

Total: 1,008 cycles

Why This Matters:

Every Jubilee announcement happens on a sabbatical year. If you lose track of the sabbatical cycle, you lose the ability to calculate Jubilees. But God never lost track. The cycle has run continuously for over 6,000 years.

This is why CJ's work is so important—he traced the unbroken sabbatical cycle from creation forward, allowing us to know EXACTLY where we are in God's plan.

F. Key Takeaways from Section I

What You Need to Remember:

Two calendars, one foundation Both built on seven-year cycles 7,000 years = Mankind's journey (3969 BC 3032 AD) 7,056 years = God's complete plan (4004 BC 3053 AD) 1,008 sabbatical cycles = Unbroken from creation to new creation 144 Jubilees = God's governmental perfection displayed We are at the END = Both calendars converging on final events

Discussion Questions:

Why do you think God structured time so precisely? What does this reveal about His character?

How does understanding the two calendars change your perspective on "knowing the times and seasons"?

If we're truly at the end of the 70th Jubilee cycle (as of 2025), what should be our response as believers?

What comfort or urgency do you feel knowing God has been counting down to this moment for over 6,000 years?

SECTION II: THE HEBREW KEY Correcting the Mistranslations

Understanding What God Actually Said

The most important time prophecy in the Bible has been hidden in plain sight for 400 years—not because God concealed it, but because translators changed what He said. Two Hebrew words, mistranslated in Daniel 9, have obscured the master timeline of all human history. Let's correct them.

A. Shaboam (שבעים) The Master Multiplier

What English Bibles Say: "Weeks"

What the Hebrew Actually Says: "Seventy" or "Ten Sevens"

The Hebrew Letters:

Shin (300 = (υ Bet (2 = (ι Ayin (70 = (ι Mem (40 = (ι) (final form)

The Meaning:

Shaboam is not a unit of time like "weeks." It's a NUMBER—specifically, a bank or collection of sevens. Think of it as "seventy" that functions as 10 × 7. It's God's multiplier of sevens.

First Mention Principle Genesis 4:24:

The law of first mention tells us to look at how a word is used the very first time it appears in Scripture.

Genesis 4:15 "And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold."

Genesis 4:24 "If Cain shall be avenged sevenfold, truly Lamech shaboam (seventy) and shaboui (seven)."

Here we see the pattern: Shaboam and Shaboui together = $70 \times 7 = 490$

This is MULTIPLICATION, not addition. The first mention establishes this clearly.

Jesus Confirms the Pattern Matthew 18:21-22:

Peter asks: "Lord, how oft shall my brother sin against me, and I forgive him? till seven times?"

Jesus answers: "I say not unto thee, Until seven times: but, shaboam shaboui (seventy times seven)."

Jesus used the exact Hebrew phrase. He expected Peter, a Jew familiar with Hebrew, to understand: $70 \times 7 = 490$.

Not seventy PLUS seven (77), but seventy TIMES seven (490).

The Corruption in English Translations:

By the 1600s, when the King James Bible was translated, church tradition had already decided that Daniel's prophecy was about 490 years leading to Christ's first coming. To make the math work, translators:

Changed "shaboam" to "weeks"

Made those "weeks" mean "weeks of years" (7 years each)

Thus: 70 "weeks" × 7 years = 490 years

This double translation trick gave them the 490 years they wanted, but it destroyed the actual Hebrew meaning.

What Daniel Actually Wrote:

Daniel 9:24 "Shaboam shaboam" = $70 \times 70 = 4,900$ years

Daniel 9:25 "Shaboam shaboui" = $70 \times 7 = 490$ years

Daniel 9:25 "Shaboam shashim" = $60 \times 7 = 420$ years (or 60 out of 70)

The Mathematical Proof:

If shaboam means "weeks," then:

Daniel 9:24 would be "weeks weeks" (meaningless)
Daniel 9:25 would be "weeks seven" (grammatically broken)

But if shaboam means "seventy" (a multiplier), then:

Daniel 9:24 = "seventy seventy" = $70 \times 70 = 4,900$

Daniel 9:25 = "seventy seven" = $70 \times 7 = 490$

Daniel 9:25 = "seventy sixty" = $70 \times 60 = 4,200$ (or 60 of 70)

The Hebrew makes perfect mathematical sense when you don't change it.

Why This Matters:

Changing shaboam from a multiplier to "weeks" reduced God's 4,900-year master plan to a 490-year prophecy about Jesus' first coming only. This obscured:

The full scope of God's plan
The 100 Jubilee cycles (4,900 ÷ 49)
The timeline to the new creation
Our current position at the end

B. Shenim (שנים) Years, Not "Two"

What English Bibles Say: "Two" (in Daniel 9:26 "threescore and two weeks")

What the Hebrew Actually Says: "Years" (Shenim = years, plural)

The Hebrew Letters:

Shin (300 = (ש

Nun (50 = ()

Yod $(10 = (10)^{-1})^{-1}$

Mem $(40 = (\square \text{ (final form)})$

The Meaning:

Shenim is the plural form of shanah (year). It appears over 670 times in the Old Testament, and with perhaps 25 exceptions where context makes clear it refers to living pairs, it ALWAYS means "years."

First Mention Genesis 1:14:

"And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years (shenim)."

Notice: Days and YEARS. Not days and weeks. God established His timekeeping system with two measurements: days and years.

The Word for "Two":

When Hebrew wants to say "two" of living things, it uses a different word: shenayim (שְׁנַיִם), not shenim.

Example Genesis 6:19:

"And of every living thing of all flesh, two (shenayim) of every sort shalt thou bring into the ark."

Example Genesis 7:9:

"There went in two (shenayim) and two (shenayim) unto Noah into the ark."

Proof They're Different Words 1 Samuel 13:1:

"Saul reigned one year; and when he had reigned two (shenayim) years (shenim) over Israel..."

In ONE VERSE, Hebrew uses BOTH words:

Shenayim = two

Shenim = years

Any Hebrew student would immediately recognize these as different words. The translators knew this.

How Shenim is Used for Prophetic Years:

Throughout the Old Testament, when describing prophetic time periods, shenim is the word:

Genesis 41:26-27 Joseph interprets Pharaoh's dream:

"The seven good cows are seven years (shenim); and the seven good ears are seven years (shenim)."

Leviticus 25:8 The Jubilee calculation:

"And thou shalt number seven sabbaths of years (shenim) unto thee, seven times seven years (shenim)."

Daniel 9:2 Daniel studies Jeremiah:

"I Daniel understood by books the number of the years (shenim), whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years (shanah) in the desolations of Jerusalem."

Shenim is the prophetic years word. It's never ambiguous.

The Mistranslation in Daniel 9:26:

English (KJV): "And after threescore and two weeks shall Messiah be cut off"

Hebrew: "And after sixty shenim (years) shall Messiah be cut off"

The Hebrew does NOT say "weeks." It says YEARS.

Why Did They Change It?

To make their 490-year timeline work:

They needed 7 "weeks" (49 years) + 62 "weeks" (434 years) = 69 "weeks" (483 years) This left one "week" (7 years) for the Tribulation Total: 70 "weeks" = 490 years

But the Hebrew actually says:

Shaboam shaboui ($70 \times 7 = 490$ years) Shaboam shashim ($60 \times 7 = 420$ years) After sixty SHENIM (years)

It's all YEARS, not "weeks of years."

This Was Not an Accident:

Hebrew scholars in the 1600s KNEW the difference between shenayim (two) and shenim (years). They made a deliberate choice to translate shenim as "two" in Daniel 9:26 because:

They couldn't make sense of "sixty years" in their framework They needed "sixty-two weeks" to get 434 years Their theological system demanded 490 years, not 4,900

The Result:

By changing shenim (years) to "two," they broke the prophecy and hid the true timeline.

C. The Pattern Established

God's Multipliers in Daniel 9:

When we restore the correct Hebrew, we see a clear pattern:

Verse 24:

Shaboam shaboam = $70 \times 70 = 4,900$ years Divided and segregated into smaller periods

Verse 25:

Shaboam shaboui = $70 \times 7 = 490$ years Shaboam shashim = $60 \times 7 = 420$ years

Verse 26:

"After sixty shenim (years)" = 420 years from the decree

Verse 27:

One shaboui (seven) = 7 years Divided into two periods of 1,260 days each

The Instructions Are in the Headline:

Daniel 9:24 literally tells you HOW to read the prophecy:

MULTIPLY (shaboam shaboam = 70 × 70)
DIVIDE (break into smaller periods)
SEGREGATE (take smaller numbers out of larger)
DETERMINE (establish the appointed times)

D. Why This Correction Matters

It Changes Everything:

Old Understanding (490 years):

Daniel prophesied 483 years to Messiah's death

One "week" (7 years) left for Tribulation No connection to new creation No clear tie to Israel's rebirth

Correct Understanding (4,900 + 490 years):

Daniel prophesied 100 Jubilees (4,900 years) from Israel's birth to new creation PLUS 10 Jubilees (490 years) from decree to Messiah's announcement PLUS 70 Jubilees (3,430 years) from entering land to Jacob's Trouble Complete master calendar of all history

It Reveals God's Precision:

The mistranslations hid:

The 144-Jubilee structure (7,056 years)
The 100-Jubilee count from 1848 BC
The 70-Jubilee count from 1407 BC
The 49-Jubilee announcement of Israel's 1948 rebirth
Our current position at the 70th Jubilee completion (2025)

It Glorifies God:

When you see the REAL prophecy—4,900 years calculated with mathematical perfection, divided into multiple Jubilee counts, all fulfilled precisely—you stand in awe of a God who:

Knows the end from the beginning Structures time itself prophetically Never makes mistakes Keeps every promise

E. How to Verify This Yourself

Tools You Need:

Westminster Leningrad Codex (free online at scripture4all.org)
Hebrew-English interlinear Bible
Strong's Concordance or Hebrew lexicon
Blue Letter Bible website (free)

Steps to Verify:

Step 1: Look up Daniel 9:24 in the Westminster Leningrad Codex

Step 2: Find the word translated "weeks" it's שבעים (shaboam)

Step 3: Look up every occurrence of shaboam in the Old Testament

Step 4: Note that it ALWAYS means "seventy," never "weeks"

Step 5: Look up Daniel 9:26 in the Hebrew

Step 6: Find the word translated "two" it's שנים (shenim)

Step 7: Look up every occurrence of shenim in the Old Testament

Step 8: Note that it ALWAYS means "years" (with rare exceptions for pairs of living things)

Step 9: Compare shenayim (two) with shenim (years) in passages where both appear

Step 10: Conclude that the English translation is incorrect

You don't have to take CJ's word for it. You don't have to take my word for it. Check it yourself. The Hebrew is clear.

F. Key Takeaways from Section II

What You Need to Remember:

Shaboam = Seventy (not "weeks") A multiplier of seven (10×7)

Shenim = Years (not "two") The standard word for prophetic years

First mentions establish patterns Genesis 4:24 and Genesis 1:14 confirm meanings

Jesus confirmed the pattern Matthew 18:22 uses shaboam shaboui for multiplication

The mistranslations were deliberate Scholars knew the difference but changed it anyway

Correcting them reveals God's master plan 4,900 years, 100 Jubilees, complete timeline

Discussion Questions:

How does it make you feel to discover that major prophecies have been mistranslated for 400 years?

Why do you think God allowed this to be hidden until now? (Hint: Daniel 12:4)

What does the precision of Hebrew numbers and timing reveal about God's character?

If you were to explain to a friend why "seventy weeks" should be "seventy seventies," how would you do it simply?

Does correcting these mistranslations change how you view the authority and reliability of Scripture? Why or why not?

SECTION III: DANIEL 9:24 The Master Headline (100 Jubilees)

The Prophecy That Spans From Israel's Birth to the New Creation

Daniel 9:24 is not just the beginning of a prophecy about Jesus' first coming. It's the headline—the master overview—of God's entire plan from Israel becoming a nation to the creation of a new heaven and new earth. When properly translated, it reveals a 4,900-year span divided into 100 Jubilee cycles.

A. The Hebrew Text Restored

Traditional English (KJV):

"Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy."

Correct Translation from Hebrew:

"Seventy times seventy (4,900 years = 100 Jubilees) have been decreed, divided, and segregated for your people and your holy city, to finish the transgression, to make an end of sins, to make atonement for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy, and to anoint the Most Holy Place."

The Key Hebrew Word Nechtach (נחתך):

This word means:

Decreed/determined (set by divine authority)
Divided (separated into parts)
Segregated (smaller portions taken from the whole)

The prophecy itself tells you HOW to interpret it: Take 4,900 years, DIVIDE it, SEGREGATE smaller periods from it.

B. The Mathematical Structure

The Headline Number:

Shaboam shaboam = $70 \times 70 = 4,900$ years $4,900 \div 49$ (Jubilee cycle) = 100 Jubilees

The Division and Segregation:

From 4,900 years (100 Jubilees), God segregates:

70 Jubilees (3,430 years) one timeline 30 Jubilees remain (1,470 years) implied difference 10 Jubilees (490 years) another timeline (v. 25) Multiple other subdivisions revealed in verses 25-27

Visual Representation:

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SHABOAM SHABOAM ($70 \times 70 = 4,900 \text{ years}$)

100 JUBILEE CYCLES

DIVIDED AND SEGREGATED:

Other subdivisions

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C. The Two Start Points

God gives us TWO starting points in Daniel 9:24-25, allowing us to calculate TWO timelines that both end at prophetically significant moments.

Start Point 1: Israel Becomes a Nation (1848 BC)

Historical Context:

Israel in bondage in Egypt 400 years of affliction (Genesis 15:13) Nation "born" in God's reckoning Still 441 years before entering Promised Land

The Calculation:

1848 BC + 4,900 years = 3053 AD
This is 100 Jubilees from Israel's birth
This is when the present creation ends
This is when God creates new heaven and new earth

Biblical Confirmation:

Exodus 12:40-41 "Now the sojourning of the children of Israel, who dwelt in Egypt, was four hundred and thirty years. And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt."

The 430 years includes 30 years in Canaan before the affliction began. The 400 years of affliction marks when Israel became a "nation" in God's eyes—around 1848 BC.

Start Point 2: Israel Enters the Promised Land (1407/1406 BC)

Historical Context:

Moses dies, Joshua leads
Jordan crossing on Nisan 10
Jubilee announced in 1407 BC (49th year)
Jubilee year celebrated in 1406 BC (50th year)
God tells Israel to START COUNTING JUBILEES from here

The Calculation:

1407 BC + 3,430 years (70 Jubilees) = 2025 AD This is the completion of 70 Jubilee cycles This is when Time of Jacob's Trouble begins This is "the end" Daniel was told to seal until

Biblical Confirmation:

Leviticus 25:2 "Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD."

God initiated the Jubilee count when Israel ENTERED the land, not when they became a nation in Egypt.

The 9-Jubilee Proof:

Between the two start dates:

1848 BC to 1407 BC = 441 years 441 ÷ 49 = 9 Jubilee cycles exactly

This confirms both dates are on the Jubilee cycle and both are correct starting points for different aspects of the prophecy.

D. What Must Be Accomplished

Daniel 9:24 lists SIX specific goals that must be achieved by the end of the 4,900 years (100 Jubilees). Critically, NONE of these were fully accomplished at Christ's first coming, nor will they be at His second coming. They are only completed when God creates the new heaven and new earth.

Goal 1: "To finish the transgression"

Hebrew: לכלא הפשע (lechale haphesha) Literally: "to restrain/shut up the rebellion"

Not just atonement for sin, but complete REMOVAL of transgression Accomplished: When Satan, demons, and all rebels are in Lake of Fire

Timing: After White Throne Judgment, before new creation

Goal 2: "To make an end of sins" (some manuscripts: "to seal up sins")

Hebrew: ולחתם חטאות (ulchom chatot)

Literally: "to seal up/finish sins"

Not just forgiveness, but sin's complete eradication

Accomplished: When sin nature, death, and curse are removed forever

Timing: New creation where "former things passed away"

Goal 3: "To make atonement for iniquity"

Hebrew: ולכפר עון (ulchaper avon)

Literally: "to cover over/atone for iniquity"

This WAS accomplished at the cross (substitutionary atonement)

But full APPLICATION to all creation awaits Timing: Complete when new creation is purified

Goal 4: "To bring in everlasting righteousness"

Hebrew: להביא צדק עלמים (lehavit tzedek olamim) Literally: "to bring in age-lasting righteousness" Not just imputed righteousness for believers

But universal, permanent, unchallenged righteousness Accomplished: Only in new creation where sin cannot exist Timing: After all rebellion judged and removed

Goal 5: "To seal up vision and prophecy"

Hebrew: ולחתם חזון ונביא (ulchom chazon venavi) Literally: "to seal/complete vision and prophet"

ALL prophecy fulfilled

No more need for prophets or visions

Accomplished: When all prophetic words completed Timing: New Jerusalem descends (final prophecy)

Goal 6: "To anoint the Most Holy Place"

Hebrew: ולמשח קדש קדשים (velimshoach kodesh kodashim)

Literally: "to anoint holy of holies"

Not the earthly temple (destroyed 70 AD) Not the tribulation temple (temporary) But the HEAVENLY Most Holy Place

Accomplished: New Jerusalem descends (Revelation 21)

Timing: God's dwelling is with men forever

Critical Understanding:

These six goals form a PROGRESSION that cannot be completed until:

Christ returns (Second Coming)
Millennium completes (1,000 years)
Final rebellion crushed (after Millennium)
White Throne Judgment (all wicked judged)
Present creation destroyed (2 Peter 3:10)

New heaven and earth created (Revelation 21-22)

This is why Daniel 9:24 spans 4,900 years, not 490. It's describing the ENTIRE plan from Israel's birth to the new creation.

E. The 100 Jubilee Structure

Why 100 Jubilees?

100 is a complete number:

10 × 10 (ordinal perfection multiplied)
Represents fullness and completion
100 Jubilees = Complete cycle of restoration

Points to ultimate restoration: new creation

The Timeline:

Jubilee	Year (BC/A	D) Event	Significance
1st	4004 BC	Creation begins	Start of all cycles
44th	1848 BC	Israel becomes r	nation Start of 100 Jubilees
53rd	1406 BC	Israel enters land	d Start of 70 Jubilees (for Israel)
81st	35 BC 36 A	D Messiah windov	/ 70-year announcement period
123rd (from creation) / 70th (from 1406) 1948 AD Israel reborn 49 Jubilees from decree			
123rd completes	2025 AD	70th Jubilee end	ds Time of Jacob's Trouble begins
144th	3053 AD	100 Jubilees co	mplete New heaven and earth

The Nested Structure:

Within the 100 Jubilees (1848 BC 3053 AD), we find:

70 Jubilees (1407 BC 2025 AD) Israel's timeline 10 Jubilees (455 BC 36 AD) Messiah's first coming

49 Jubilees (455 BC 1948 AD) Israel's rebirth announced

All perfectly nested, all mathematically precise, all ending at prophetically significant moments.

F. For Your People and Your Holy City

Daniel 9:24 specifies this is FOR:

Your people = Israel (Daniel's people) Your holy city = Jerusalem

This is NOT about the Church:

The Church is never called "your people" in relation to Daniel.

The Church is never given a "holy city" on earth.

The Church is the Bride, not the people with a prophetic land.

This IS about Israel:

Israel is Daniel's people.

Jerusalem is Israel's holy city.

The 4,900 years track Israel's journey from:

Birth as a nation (1848 BC)

Entering the land (1406 BC)
Exile and return
Messiah's first coming (rejected)
Dispersion (70 AD 1948 AD)
Rebirth (1948 AD)
Tribulation (2025-2032 AD)
Restoration in Millennium
Final redemption in new creation

The Church's Role:

The Church is raptured BEFORE the final 7 years. The Church is present during the Millennium. The Church dwells in New Jerusalem forever. But Daniel 9:24 is specifically Israel's timeline.

G. The Decree, Division, and Segregation

The Headline Instructs Us:

The Hebrew word nechtach (decreed/divided/segregated) tells us exactly what to do with the 4,900 years:

Step 1: DECREE IT

God has determined this timeframe It's set by divine authority It cannot be changed or extended 4,900 years from 1848 BC to 3053 AD

Step 2: DIVIDE IT

Break it into smaller time periods 100 Jubilees = 4,900 years Each Jubilee = 49 years Multiple start points, multiple endpoints

Step 3: SEGREGATE IT

Take smaller portions out of the whole 70 Jubilees (3,430 years) out of 100 10 Jubilees (490 years) out of 100 Various subdivisions for specific purposes The Application:

When we follow these instructions:

We discover multiple interlocking timelines
We see how 100 Jubilees contains 70 Jubilees
We understand how 10 Jubilees announces Messiah
We recognize how 49 Jubilees announces Israel's rebirth
We realize ALL of it points to specific dates

H. Connecting to the Beersheet Prophecy

Genesis 1:1 in Hebrew:

The first word is בראשית (Beersheet) "In beginning"

Breaking down the letters numerically:

Tav $(400 = (n + 1)^2)$ Yod $(10 = (n + 1)^2)$ Shin $(300 = (n + 1)^2)$ Alef $(1 = (n + 1)^2)$ Resh $(200 = (n + 1)^2)$ Bet $(2 = (n + 1)^2)$

The Calculation:

Tav × Yod = $400 \times 10 = 4,000$ Shin × Alef = $300 \times 1 = 300$ Plus Tav = 400Plus Alef = 1 Total: 4,000 + 3,000 + 1 = 7,001 years

This is the 7,000-year calendar PLUS the transition year.

Isaiah 46:10 "Declaring the end FROM (in) the beginning"

The Hebrew uses the letter Bet (a) which means "in" or "inside." God declared the end INSIDE the beginning—literally in the first word of Genesis.

How It Connects:

Beersheet Prophecy: 7,001 years (7,000-year calendar) Daniel 9:24: 4,900 years from Israel's birth (100 Jubilees) Both end at new creation
Both built on same sabbatical cycle
Both reveal God's complete plan
Both hidden until the end

I. Why This Was Sealed Until Now

Daniel 12:4 "But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased."

Why Seal It?

Israel had to be scattered (70 AD 1948 AD)
The Church age had to run its course
The very idea of Israel returning had to seem impossible
Technology had to advance (computers, Hebrew tools, internet)
The prophetic clock couldn't start until 1948

When Would It Be Unsealed?

Daniel 12:1-4 gives seven signs that mark "the time of the end":

Michael stands up (Israel protected supernaturally)
Time of trouble coming (unprecedented tribulation)
Deliverance of those written in the book (rapture/salvation)
Resurrection of dead (end of tribulation)
Wise shall shine (tribulation evangelists)
Book sealed until the end (unsealing happens NOW)
Many run to and fro, knowledge increased (technology enables discovery)

All seven signs point to NOW—2025, 77 years after Israel's rebirth.

The unsealing is happening because we ARE at the end.

J. Practical Application: What Does This Mean For Me?

If we're at the completion of the 70th Jubilee (2025):

The Rapture is imminent Church removed before tribulation Time is very short Weeks or months, not years Urgency is appropriate Now is the day of salvation Watching is commanded Jesus said to watch and be ready Hope is justified Not fear, but eager anticipation

What Should You Do?

If you're not saved:

Believe in Jesus Christ TODAY
Confess your sin and need for a Savior
Trust His death and resurrection for you
Receive Him as Lord of your life
Don't wait—tomorrow may be too late

If you're saved:

Live holy, watching, ready
Share the gospel urgently
Study prophecy to be encouraged
Look up—your redemption draws near
Don't fear—God has everything under control

If you're skeptical:

Verify the Hebrew yourself (tools provided in Section II)
Check the mathematical calculations
Study the Jubilee patterns
Pray for wisdom and understanding
Be a Berean—test everything against Scripture

K. Key Takeaways from Section III

What You Need to Remember:

Daniel 9:24 = 4,900 years (not 490)

Shaboam shaboam = 70 × 70 (not "seventy weeks")

100 Jubilee cycles (4,900 ÷ 49)

Two start dates (1848 BC and 1407 BC)

Six goals accomplished at new creation (not at first coming)

"Decreed, divided, segregated" (instructions for interpretation)

Sealed until the end (NOW being unsealed)

We are AT the end (70th Jubilee completing in 2025)

Discussion Questions:

Why do you think God structured the prophecy with nested timelines (100 Jubilees containing 70 Jubilees containing 10 Jubilees)?

Which of the six goals in Daniel 9:24 most clearly shows that this prophecy goes beyond Christ's first coming?

How does understanding that we're at the END of the 70th Jubilee affect your daily life and priorities?

If someone asked you, "How can you be sure we're at the end?" what would you tell them based on Daniel 9:24?

What does it reveal about God's character that He planned and announced all of this thousands of years in advance?

SECTION IV: DANIEL 9:25-26 The Messiah Prophecy (10 Jubilees and 77 Years)

Two Announcements of Messiah: First Coming and Second Coming

Within the master 100-Jubilee framework of Daniel 9:24, God reveals a specific 10-Jubilee period (490 years) that announces Messiah's first coming, AND a 49-Jubilee period (2,401 years) that announces Israel's rebirth as the sign of Messiah's imminent return. Both timelines start from the same decree in 455 BC.

A. The Decree: 455 BC (Artaxerxes Longus)

Daniel 9:25a "Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem..."

Which Decree?

There were multiple decrees concerning Jerusalem:

538 BC Cyrus permits Jews to return (Ezra 1:1-4)

457 BC Artaxerxes letter to Ezra (Ezra 7:11-26)

455 BC Artaxerxes decree to Nehemiah (Nehemiah 2:1-8)

Why 455 BC is Correct:

Nehemiah 2:1 "And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king..."

Artaxerxes' 20th year = 455 BC (using Tishri-to-Tishri dating)

Nehemiah 2:5-8 This decree specifically:

Permits rebuilding the CITY (not just temple)

Provides timber for walls and houses Gives letters of safe passage Grants authority to rebuild Jerusalem

This is the decree Daniel's prophecy references.

Date: Tishri 1, 455 BC (Fall, beginning of civil year)

B. Two Decrees Hidden in One Verse

The Hebrew Text of Daniel 9:25a:

מצא דבר להשיב ולבנות ירושלם

Breaking it down:

מצא (motza) = "going forth" / "publication by authority" דבר (dabar) = "word" (THE WORD = YHWH/Yeshua) להשיב (la'hashiv) = "to restore/return/shepherd back" ולבנות (velivnot) = "and to build" ירושלם (Yerushalaim) = "Jerusalem"

Two Ways to Read This:

Reading 1 (Traditional):

"From the going forth of the commandment [decree] to restore and build Jerusalem..."

Human decree from King Artaxerxes

455 BC

Announces Messiah's first coming (490 years later)

Reading 2 (Hidden Until 1948):

"[From] the WORD [YHWH] restoring [shepherding back] and building Jerusalem..."

Divine decree from THE WORD (Yeshua)

Same 455 BC starting point

Announces Israel's REBIRTH (49 Jubilees later = 1948 AD)

Why Both Are Valid:

Hebrew allows multiple layers of meaning. The word dabar (דבר) means both "word/decree" and "THE WORD" (Yeshua, the Logos).

The prophecy was deliberately structured to reveal TWO announcements from ONE decree:

First Coming of Messiah (10 Jubilees = 490 years)
Rebirth of Israel signaling Second Coming (49 Jubilees = 2,401 years)

This could ONLY be understood after 1948. Before then, it was sealed.

C. The First Coming Timeline (10 Jubilees = 490 Years)

Daniel 9:25 "...unto the Messiah the Prince shall be shaboam shaboui (70 × 7 = 490 years)..."

The Calculation:

455 BC + 490 years = 36 AD
This marks the completion of the 10th Jubilee
Announces a 70-year WINDOW for Messiah

But wait—It's Further Divided:

Daniel 9:25b "...and shaboam shashim ($60 \times 7 = 420$ years), the street shall be built again, and the wall, even in troublous times."

The Subdivision:

455 BC + 420 years = 35 BC This announces the BEGINNING of the 70-year window 35 BC to 36 AD = 70-year Messiah window

The 70-Year Window:

From 35 BC to 36 AD, Israel should have been expecting Messiah.

Within this window:

4 BC Yeshua born (6th of Tishri, late September)

27 AD Yeshua's ministry begins (age ~30)

31 AD Yeshua crucified (Passover, spring)

32 AD Nisan 1 = End of 4,000 years from Adam's sin

Why 70 Years?

70 is a complete cycle:

70 elders of Israel70 years of captivity

70 "sevens" in Daniel's prophecy Complete period for God's purposes

Israel was given 70 years to recognize and receive their Messiah.

They Had 65 of the 70 Years:

From 35 BC to 31 AD = 65 years

Yeshua fulfilled 65 of the 70 years, leaving 5 years of GRACE:

5 = number of grace in Scripture 31 AD to 36 AD = 5 years for Israel to repent Acts 1-7 covers this period Stephen martyred around 36 AD Gospel then goes to Gentiles (Acts 8-9)

The "Street Built Again in Troublous Times":

The 420 years from 455 BC to 35 BC were marked by:

Persian period (peaceful rebuilding)
Greek conquest (Alexander the Great)
Seleucid persecution (Antiochus Epiphanes)
Maccabean revolt
Roman conquest
Herod's reign

Jerusalem was rebuilt, but in constant turmoil—exactly as prophesied.

D. Daniel 9:26 After the 420 Years

Traditional English:

"And after threescore and two weeks shall Messiah be cut off, but not for himself..."

Corrected from Hebrew:

"And after the 420 shenim (years), Messiah shall be cut off, and [the redeemed] vanished alive..."

The Breakdown:

"After the 420 shenim (years)"

455 BC + 420 years = 35 BC

The 70-year window has opened Messiah will appear and be killed within this window

"Messiah shall be cut off"

Hebrew: כרת (karath) = cut off, killed, executed

Fulfilled: 31 AD, Passover crucifixion

Exactly in the middle of the 70-year window

"And [the redeemed] vanished alive"

This is the KEY discovery. The Hebrew is:

ואין לו (ve'ayin lo)

Breaking it down:

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ו (vav) = "and"
(ayin) = "vanished" / "was not"
לו (lo) = "to him" / "for him" / "[those belonging to] him"
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Where Else Do We See This?

Genesis 5:24 "And Enoch walked with God: and he was not (אין / ayin); for God took him."

The SAME Hebrew construction describes Enoch's rapture.

The Pattern:

Enoch = vanished alive (raptured without dying)
Daniel 9:26 = [those belonging to Messiah] vanished alive

Traditional Translation Error:

Translators rendered this as:

"but not for himself" (KJV)

"and shall have nothing" (ASV)

"and have no one" (NASB)

But the Hebrew literally means "and vanished" or "and was not."

Context Determines Meaning:

After "Messiah shall be cut off" (crucified), what happens to those redeemed by His blood?

They VANISH. They are RAPTURED. Just like Enoch.

The Complete Translation:

"And after 420 years, Messiah shall be cut off [crucified], and [those redeemed by Him shall] vanish alive [be raptured]."

When Does This Happen?

The verse doesn't specify WHEN after the cutting off. But the broader context of Daniel 9:24-27 places it:

After Messiah is cut off (31 AD ✓)
At the END of the 70th Jubilee from Israel entering the land
Just before the final 7-year period (verse 27)
When the full number of Gentiles has come in (Romans 11:25)

This points to 2025 AD 77 years after Israel's rebirth.

E. The Crucifixion Date: 31 AD (Ezekiel 4 Proof)

How Do We Know It Was 31 AD?

Ezekiel 4:4-6 gives us the key:

"Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it... For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel. And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year."

The Prophecy:

390 years for Israel's iniquity (Northern Kingdom) 40 years for Judah's iniquity (Southern Kingdom) Each day = one year

What Was Judah's Greatest Iniquity?

Killing the Messiah.

The Calculation:

Temple destroyed: August (9th of Av), 70 AD

Working BACKWARD 40 years:

70 AD 40 years = 30 AD

But the prophecy is about the TEMPLE DESTRUCTION, not the siege beginning.

The Roman siege of Jerusalem BEGAN on Passover 70 AD, but the TEMPLE was DESTROYED in August 70 AD.

Ezekiel prophesied about the destruction:

Ezekiel 4:7 "Therefore thou shalt set thy face toward the siege of Jerusalem..."

The siege culminated in temple destruction. Going back 40 years from AUGUST 70 AD lands in 30 AD.

The NEXT PASSOVER after entering 30 AD = Spring 31 AD.

Confirmations of 31 AD:

Confirmation 1 End of 4th Day:

Adam sinned: 3970 BC (spring) 4,000 years later = 31 AD (spring)

Nissan 1, 32 AD = Beginning of 5th "day"

Messiah HAD to die on 4th day (when sun/moon/stars created for "signs and appointed times")

Confirmation 2 Within the 70-Year Window:

35 BC to 36 AD = 70-year Messiah window 31 AD is in year 66 of 70 (65 complete years) Leaves 5 years of grace (31-36 AD)

Confirmation 3 420 Years from Decree:

455 BC + 420 years = 35 BC (window opens) 35 BC + 65 years = 31 AD (Messiah killed) Perfect fulfillment of "after 420 shenim"

Confirmation 4 Pattern of 33.5 Years:

First Adam lived 33.5 sinless years, then sinned Last Adam lived 33.5 sinless years, then died for sin Born 4 BC + 33.5 years = 31 AD crucifixion

F. The Rest of Daniel 9:26 What Comes After

"...and the people of the prince that shall come shall destroy the city and the sanctuary..."

Fulfilled: 70 AD, Romans (Titus) destroy Jerusalem and temple

"...and the end thereof shall be with a flood..."

Fulfilled: Romans came like a flood, overwhelming Jerusalem

"...and unto the end of the war desolations are determined."

Fulfilled: Wars and desolations continue until the end (still happening)

This part of verse 26 is NOT about the Antichrist (though he's mentioned in v. 27). It's about the Romans destroying Jerusalem as judgment for rejecting Messiah.

G. The Second Coming Timeline (49 Jubilees = 77 Years)

The Hidden Second Decree:

Remember, Daniel 9:25 contains TWO decrees:

Human decree to rebuild (leads to 490 years)
Divine decree (THE WORD) to restore Israel (leads to 49 Jubilees)

The Calculation:

From 455 BC:

49 Jubilees = 49 × 49 years = 2,401 years 455 BC + 2,401 years = 1947 AD

The Jubilee Year:

Announced: 1947 (49th year of the cycle) Celebrated: 1948 (50th year the Jubilee)

Israel declared independence: May 14, 1948

This was prophesied in 455 BC, hidden in the double meaning of Daniel 9:25, unsealed when it happened in 1948.

But There's More The 77 Years:

Daniel 9:25 uses shaboam shaboui which can be:

MULTIPLIED: 70 × 7 = 490 (first coming timeline) ADDED: 70 + 7 = 77 (second coming announcement)

From Israel's Rebirth:

1948 + 77 years = 2025
This completes the 70th Jubilee from 1407 BC
This marks the beginning of Jacob's Trouble

The Jacob Pattern:

Genesis 29 Jacob's story:

Age 77: Begins working for Rachel (his bride)
Deceived, marries Leah after 7 years
Works another 7 years for Rachel
Age 84: Finally receives his bride
Total trial period: 7 + 7 = 14 years

The Prophetic Application:

Israel (Jacob reborn):

1948: Nation reborn (age 0)

2025: Age 77 (trial begins Time of Jacob's Trouble)

2032: Age 84 (trial ends Messiah returns, "bride" received)

Total trial period: 7 years

The Church (Bride of Christ):

Removed at year 77 (2025) BEFORE the trial Returns with Messiah at year 84 (2032) Forever with the Lord

H. Why Two Timelines from One Decree?

God's Wisdom:

By encoding BOTH timelines in one prophecy starting from one decree (455 BC), God:

Proved His foreknowledge Announced both comings millennia in advance Connected both comings Same decree, same structure, both about Messiah Sealed it until 1948 Couldn't be fully understood until Israel reborn Glorified Himself Only God could orchestrate this precision

The Pattern:

455 BC + 490 years = 36 AD (Messiah's window closes) 455 BC + 2,401 years = 1948 AD (Israel reborn) 1948 AD + 77 years = 2025 AD (Jacob's Trouble begins) 2025 AD + 7 years = 2032 AD (Messiah returns)

All From One Decree in 455 BC.

I. The 81st Jubilee Confirmation

From Creation to Messiah's Announcement:

Using 31 AD as the crucifixion date:

Creation: 4004 BC Crucifixion: 31 AD

Time span: 4,034 years (adjusting for no year zero)

Jubilee Count:

 $4,034 \div 49 = 82.326...$

The crucifixion occurred in the 82nd Jubilee cycle

But the 70-year WINDOW opened at:

35 BC (420 years from 455 BC decree) 4004 BC to 35 BC = 3,969 years 3,969 ÷ 49 = 81 Jubilees exactly

The 81st Jubilee announced the Messiah window opening.

Prophetic Significance of 81:

 $81 = 9 \times 9$

9 = number of finality, judgment, fruitfulness

 $9 \times 9 =$ complete finality

The 81st Jubilee marked:

End of waiting for Messiah
Beginning of His appearance
Final offer to Israel before judgment (70 AD)

J. Key Takeaways from Section IV

What You Need to Remember:

One decree, two timelines (human decree + divine decree)
455 BC = Starting point (Artaxerxes to Nehemiah)
490 years = 10 Jubilees to Messiah's window (35 BC 36 AD)
420 years = Announcement of 70-year Messiah window
31 AD = Crucifixion (Ezekiel 4 confirms with 40-year count)
65 of 70 years fulfilled = 5 years of grace remained
2,401 years = 49 Jubilees to Israel's rebirth (1948)
77 years = From 1948 to 2025 (Jacob's trouble pattern)
"Vanished alive" = Rapture hidden in Daniel 9:26
Pattern repeats = First Coming fulfilled, Second Coming imminent

Discussion Questions:

How does discovering the "double decree" in Daniel 9:25 affect your understanding of God's sovereignty over history?

Why do you think God structured the prophecy so that the Second Coming timeline couldn't be understood until AFTER 1948?

What does the 70-year Messiah window (35 BC 36 AD) teach us about God's patience and Israel's responsibility?

How does the Ezekiel 4 prophecy (40 years before temple destruction) strengthen your confidence in the 31 AD crucifixion date?

If "vanished alive" in Daniel 9:26 really refers to the rapture, how should that affect how we live right now?

What does the Jacob pattern (77 to 84 years) reveal about God's use of numbers and patterns throughout Scripture?

SECTION V: DANIEL 9:27 The Final Seven Years

The Time of Jacob's Trouble 2,520 Days Divided in Half

Daniel 9:27 shifts from the overview (verse 24) and the historical fulfillment (verses 25-26) to the future—the final seven-year period known as the Time of Jacob's Trouble, the Great Tribulation, and the Day of the Lord.

A. The Hebrew Text

Daniel 9:27 "And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate."

Key Hebrew Words:

והגביר ברית (vehigbir berit) = "and he shall strengthen/confirm covenant"

Not "make" a new covenant, but "strengthen" an existing one (gabar) = to strengthen, prevail, make strong

לרבים (larabim) = "for/with the many"

Not just Israel, but many nations A multinational agreement

שבוע אחד (shaboua echad) = "one seven"

ONE seven-year period ONE sabbatical cycle 7 × 360 days = 2,520 days

וחצי (vachatzi) = "and half"

In the MIDDLE (midst) of the seven Divides into two periods of 1,260 days each

B. Who is "He"?

The Antichrist:

The "he" in Daniel 9:27 is NOT Messiah (despite some interpretations). It's the Antichrist—"the prince that shall come" referenced at the end of verse 26.

Evidence:

Messiah already came and was "cut off" (v. 26) this is future

Messiah would never break a covenant "he" breaks it in mid-week

Messiah would never cause abomination "he" desolates the temple

Context of verse 26 "the people of the prince that shall come" (Romans destroyed temple;

prince comes from revived Roman Empire)

The Antichrist will:

Strengthen/confirm an existing peace covenant Involve "the many" (multiple nations + Israel)
Break the covenant at the midpoint (3.5 years in)
Cause the abomination of desolation
Bring destruction until the end

C. The Covenant with Death and Hell

What is this covenant?

Isaiah 28:15 "Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves."

Isaiah 28:18 "And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it."

Characteristics:

Promises peace and security but it's false peace
Based on man's promises, not God's Israel trusts the Antichrist instead of YHWH
Allows temple rebuilding Israel permitted to resume sacrifices
Involves multiple nations "the many" implies broad coalition
Strengthened/confirmed Not created new, but existing agreement is strengthened
Broken at midpoint God annuls it; Antichrist violates it

Current Context (2025):

Look for:

Peace agreements involving Israel and multiple nations
Discussions about temple mount access
Guarantees of security for Israel
International support for Israeli sovereignty
Any covenant that enables temple rebuilding

D. The Structure: Two Periods of 1,260 Days

The Seven Years Divided:

Total duration: 7 years = 7×360 days = 2,520 days

First half: 1,260 days (3.5 years) Second half: 1,260 days (3.5 years)

Biblical Confirmation:

This division is confirmed throughout Scripture using different terminology:

Revelation 11:2 "But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months."

42 months \times 30 days = 1,260 days

Revelation 11:3 "And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth."

Explicitly: 1,260 days

Revelation 12:6 "And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days."

Again: 1,260 days

Revelation 12:14 "And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent."

Time = 1 year, times = 2 years, half time = 0.5 years Total: 3.5 years = 1,260 days

Revelation 13:5 "And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months."

The Beast's authority for second half: 42 months = 1,260 days

Daniel 7:25 "And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time."

Same formula: 3.5 years

Daniel 12:7 "And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished."

Again: 3.5 years

The consistency is undeniable: The final seven years are divided into two equal periods of exactly 1,260 days each.

E. The First Half (1,260 Days) False Peace

Characteristics:

Covenant in Effect

Peace and security promised Israel feels safe International support strong

2. Temple Rebuilt/Sacrifices Resumed

Third Temple standing
Daily sacrifices occurring
Jewish worship on Temple Mount

3. Two Witnesses Prophesying (Revelation 11:3-12)

Moses and Elijah (CJ's view based on their ministries)
Prophesy in Jerusalem for 1,260 days
Perform signs and wonders
Cannot be killed until testimony complete
Fire from their mouths destroys enemies
Power to shut heaven (no rain)
Power to turn water to blood
Power to strike earth with plagues

4. Antichrist Rising

Appears as peacemaker
Gains global influence
Deceives many
Prepares for ultimate deception

5. 144,000 Sealed (Revelation 7:4-8)

12,000 from each tribe of Israel Sealed by God for protection Serve as evangelists during Tribulation

6. Beginning of Seal Judgments (Revelation 6)

White horse: Antichrist rises (conquest)

Red horse: War Black horse: Famine

Pale horse: Death (1/4 of earth dies)

Fifth seal: Martyrs under altar

Sixth seal: Great earthquake, cosmic signs

This period, while containing judgments, is RELATIVELY calm compared to what follows.

F. The Midpoint Abomination of Desolation

Daniel 9:27b "...and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate..."

What Happens at 1,260 Days:

The Covenant is Broken

Antichrist violates the agreement God annuls the "covenant with death" Israel's false security shattered

2. Sacrifices Cease

Antichrist stops Jewish worship Temple desecrated Daily offerings forbidden

3. Abomination of Desolation

Matthew 24:15 "When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)"

2 Thessalonians 2:3-4 "Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God."

The Abomination:

Antichrist enters the Holy of Holies Sets up an image of himself Demands to be worshipped as God Claims divine authority

4. The Mark of the Beast Instituted (Revelation 13:16-18)

No buying or selling without the mark Mark on right hand or forehead Number of his name: 666 Worship of Beast required Refusal = Death

5. Two Witnesses Killed (Revelation 11:7-10)

After their 1,260-day testimony complete Beast kills them in Jerusalem Bodies lie in street 3.5 days World celebrates their death Then they're resurrected and raptured

6. Israel Flees (Matthew 24:16-21)

"Then let them which be in Judaea flee into the mountains" Israel recognizes the deception Remnant escapes to wilderness (Petra?) Protected by God for 1,260 days (Revelation 12:6, 14)

This midpoint marks the GREAT TRIBULATION beginning—the worst period in human history.

G. The Second Half (1,260 Days) Great Tribulation

Matthew 24:21-22 "For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened."

Characteristics:

Antichrist Fully Revealed

Empowered by Satan (Revelation 13:2)
Makes war with the saints (Revelation 13:7)
Authority over all nations (Revelation 13:7)
Blasphemes God continuously (Revelation 13:5-6)

2. Trumpet Judgments (Revelation 8-9)

1st: Hail and fire, 1/3 of earth burned

2nd: Mountain cast into sea, 1/3 of sea becomes blood

3rd: Star falls, 1/3 of waters poisoned 4th: 1/3 of sun, moon, stars darkened

5th: Demonic locusts torment men 5 months 6th: Four angels released, 1/3 of mankind killed

7th: Announces bowl judgments

3. Bowl Judgments (Revelation 16)

1st: Grievous sores on those with mark

2nd: Sea becomes blood, all sea life dies

3rd: Rivers and springs become blood

4th: Sun scorches men with great heat

5th: Darkness on beast's kingdom, pain

6th: Euphrates dried up, demons gather armies 7th: Greatest earthquake ever, cities fall, hail

4. Israel Refined (Zechariah 13:8-9)

2/3 of Israel dies

1/3 survives, refined as gold

"They shall call on my name"

"I will hear them: I will say, It is my people"

"They shall say, The LORD is my God"

5. Global Persecution

Those refusing the mark hunted

Believers martyred (Revelation 20:4) Antichrist's kingdom in chaos despite his power Natural and supernatural catastrophes

6. Campaign of Armageddon (Revelation 16:14-16)

Demons gather kings to battle Assembly at Armageddon (Megiddo) Nations surround Jerusalem Final attempt to destroy Israel

This second 1,260 days is beyond human imagination in its horror.

H. The End Second Coming

At Exactly 2,520 Days (7 years):

Zechariah 14:3-4 "Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east..."

Revelation 19:11-16 "And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war... And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS."

What Happens:

Cosmic Signs (Matthew 24:29-30)

Sun darkened Moon no blood Stars fall Heavens shaken Sign of Son of Man appears

2. Yeshua Returns

With clouds (Acts 1:11)
With saints (1 Thessalonians 3:13)
With angels (Matthew 25:31)
Every eye shall see (Revelation 1:7)

3. Enemies Destroyed

Antichrist and False Prophet cast into Lake of Fire (Revelation 19:20) Armies destroyed by Word (Revelation 19:21) Satan bound for 1,000 years (Revelation 20:1-3)

4. Israel Saved (Romans 11:26)

Remnant calls on Yeshua "Blessed is He who comes in the name of the Lord!" (Matthew 23:39) They see whom they pierced (Zechariah 12:10) National mourning and repentance National salvation

5. Judgment of Nations (Matthew 25:31-46)

Sheep and goats separated
Based on treatment of "my brethren" (Israel)
Sheep enter Millennial Kingdom
Goats cast into everlasting fire

6. Resurrection of Tribulation Saints (Revelation 20:4)

Those beheaded for testimony
Those who refused the mark
Live and reign with Christ 1,000 years

I. The 2025-2032 Timeline

If 2025 is the Start:

Fall 2025 (Tishri):

Rapture of the Church Covenant strengthened/confirmed Israel begins building temple Two witnesses begin prophesying

Spring 2029 (Mid-Tribulation):

1,260 days complete
Abomination of Desolation
Antichrist revealed fully
Mark of Beast instituted
Israel flees
Great Tribulation begins

Fall 2032 (Tishri):

2,520 days complete
Second Coming of Yeshua
Antichrist destroyed
Israel saved
Millennium begins
6,000 years for mankind complete

The Precision:

77 years from Israel's rebirth (1948-2025)
7 years of Tribulation (2025-2032)
84 years total (Jacob pattern: 77 + 7 = 84)
6,000 years from Adam's sin complete at Second Coming

J. The 360-Day Year Returns

Critical Understanding:

The 2,520-day calculation REQUIRES 360-day years (not 365.24-day solar years).

2,520 days =

7 years × 360 days = 2,520 days 84 months × 30 days = 2,520 days

But our current year = 365.24 days

How does this work?

During the Tribulation, the calendar CHANGES:

Evidence:

Biblical Year was 360 Days from Creation to Flood

Genesis 7:11 Flood began 2nd month, 17th day Genesis 8:4 Ark rested 7th month, 17th day Genesis 7:24 Waters prevailed 150 days 5 months = 150 days = 30 days per month exactly

2. Prophetic Year in Daniel and Revelation is 360 Days

All calculations based on 30-day months 42 months = 1,260 days (proves 30-day months) Time, times, half time = 1,260 days (proves 360-day years)

3. God Will Restore Original Calendar

During the Tribulation:

Earth's rotation may change
Orbit may change
12 hours day, 12 hours night consistently (not seasonal variation)
Perfect 30-day months
Perfect 360-day years

This is part of the "signs in heaven" and cosmic disturbances prophesied.

K. Why Seven Years?

Biblical Significance of Seven:

Completion

God created in 6 days, rested on 7th Seven = divine completion, perfection

2. Sabbatical Cycle

Seven-year cycle established in Torah Sixth year blessing, seventh year rest Final seven years before Millennium rest

3. Daniel's Seventy "Sevens"

69 "sevens" to Messiah (completed)
1 "seven" remaining
This is the 70th week of Daniel

4. Jacob's Pattern

Worked 7 years for Rachel
Deceived, worked another 7
Total 14 years to receive bride
Israel works through 7 years of Tribulation

Receives Messiah as Bridegroom at end

5. One Complete Sabbatical Cycle

Begins on a sabbatical year Runs through one complete 7-year cycle Ends on a sabbatical year Then Millennium (1,000-year "rest") begins

L. Personal Application: What If It Starts in 2025?

For Believers (Pre-Tribulation Rapture View):

You won't be here for this.

- 1 Thessalonians 1:10 "And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come."
- 1 Thessalonians 5:9 "For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ."

The Church is raptured BEFORE the seven years begin.

What should you do?

Live holy, watching, ready
Share the gospel urgently—time is short
Don't be ashamed of looking for His coming
When mockers say "Where is the promise of His coming?" (2 Peter 3:4), stand firm
Keep looking up

For Those Left Behind:

If you're reading this AFTER the Rapture:

Do NOT take the mark Revelation 14:9-11 promises eternal damnation Believe in Yeshua (Jesus) Confess Him as Lord, trust His blood Expect martyrdom Most believers in Tribulation will be killed Remember the 1,260-day count Midpoint is when Antichrist fully revealed If in Israel, FLEE when abomination occurs Matthew 24:16 Endure to the end Matthew 24:13 This material will make sense The timeline, the signs, the prophecies

M. Key Takeaways from Section V

What You Need to Remember:

One seven-year period remaining The 70th week of Daniel 2,520 days total 7×360 -day years

Divided in half Two periods of 1,260 days each

Antichrist confirms covenant Strengthens existing peace agreement

Midpoint = Abomination Antichrist enters temple, demands worship

Second half = Great Tribulation Worst period in human history

Ends with Second Coming Yeshua returns, destroys enemies, saves Israel

360-day year restored Calendar changes during Tribulation

Church is raptured first Not appointed to wrath

If 2025, then 2032 Seven years from start to finish

Discussion Questions:

Why do you think God divided the seven years into two equal halves of 1,260 days?

What does the "covenant with death and hell" (Isaiah 28:15) teach us about trusting man's promises over God's?

How should knowing the specific day-count (2,520 days) affect how we view the precision of God's prophetic word?

If the Rapture happened tomorrow and you were left behind, what would you do differently knowing what you now know?

Why is it significant that the Tribulation ends with Israel's national salvation rather than their destruction?

What does the restoration of the 360-day year during the Tribulation reveal about God's sovereignty over creation?

SECTION VI: THE BEERSHEET PASSOVER PROPHECY

The End Declared Inside the Beginning

Hidden in the very first word of the Bible is a 7,001-year prophecy that spans from Adam's sin to the end of the Millennium. This is the Beersheet Passover Prophecy—the end declared inside the beginning, exactly as God promised in Isaiah 46:10.

A. Isaiah's Prophecy

Isaiah 46:9-10 "Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me, Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure."

The Hebrew:

מַגִּיד מֱרֵאשִׁית אַחֵרִית (maggid me'reshit acharit)

Breaking it down:

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מַגִּיד (maggid) = "declaring" / "telling"
מֵרֵאשִׁית (me'reshit) = "from beginning"
The מֵ (mem) prefix means "from" BUT can also mean "IN" or "INSIDE"
רָאשִׁית (reshit) = "beginning" (same root as Beersheet)
אַחַרִית (acharit) = "end" / "latter things"
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Two Valid Translations:

"Declaring the end FROM the beginning" (traditional)

"Declaring the end IN the beginning" (literal with mem as locative)

Both are true. God declared the end:

FROM the beginning (He knew from the start)
IN the beginning (He encoded it IN the first word)

B. Genesis 1:1 The First Word

בְּרֵאשִׁית בָּרָא אֱלֹהִים (Beersheet bara Elohim) "In beginning created God…"

Focus on the First Word: בָּרֵאשִׁית (Beersheet)

The Letters (right to left):

ב (Bet) = 2 ר (Resh) = 200 א (Alef) = 1 ש (Shin) = 300 י (Yod) = 10 ת (Tav) = 400

Total numerical value: 913

But the prophecy isn't in the TOTAL—it's in the CALCULATION.

C. The Mathematical Structure

CJ's Discovery:

Looking at the letters in their positions:

MORE TO COME IN PART 2